



*Sussex County Council  
Agendas & Minutes*

**SUSSEX COUNTY COUNCIL**

**A G E N D A**

**May 25, 2004**

**10:00 A.M.**

(Sussex County Council meetings  
can be monitored on the internet at [www.sussexcounty.net](http://www.sussexcounty.net))

- 10:00**      **Call to Order**
- 10:03**      **Approval of Agenda**
- 10:04**      **Approval of Minutes**
- 10:05**      **Reading of Correspondence**
- 10:08**      **Robert L. Stickels, County Administrator**
- 1. Proclamation – Community Action Month**
- 2. Administrator’s Report**
- 10:12**      **Russell Archut, Assistant County Engineer**
- 1. Holts Landing Sanitary Sewer District**
- A. Collection and Conveyance System Improvements -  
                         Change Order No. 1**
- 10:20**      **Grant Requests**
- 1. Greater Seaford Chamber of Commerce  
                 Unspecified Amount  
                 Annual Towne & Country Fair**
- 2. Eastern Shore AFRAM (African-American) Committee  
                 \$500.00  
                 Festival**

**10:55 Robert L. Stickels, County Administrator**

**1. Fiscal 2005 Budget Presentation**

**2. Introduction of Proposed Ordinances:**

**“AN ORDINANCE ESTABLISHING THE ANNUAL OPERATING BUDGET FOR FISCAL YEAR 2005”**

**“AN ORDINANCE ESTABLISHING ANNUAL SERVICE CHARGES, ANNUAL ASSESSMENT RATES FOR COLLECTION AND TRANSMISSION AND/OR TREATMENT, AND CONNECTION CHARGES FOR ALL SUSSEX COUNTY WATER AND SEWER DISTRICTS”**

**11:55 Introduction of Proposed Zoning Ordinances**

**12:00 Any Additional Business Brought Before Council**

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**1:00 Public Hearings: Conditional Use No. 1537  
Jeff Springfield Computer Services**

**Conditional Use No. 1538  
Kevin’s Trailer Sales, Inc.**

**Change of Zone No. 1538  
Rebay, LLC**

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**Pursuant to 29 Del.C. § 10004 (e) (2) Agenda items as listed may not be considered in sequence. This Agenda is subject to change to include additional items including Executive Sessions or the deletion of items including Executive Sessions, which arise at the time of the Meeting.**

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**Pursuant to 29 Del.C. § (e) (5) this Agenda was posted on May 18, 2004, at 4:15 p.m., at the time when the Agenda was prepared by the County Administrator.**